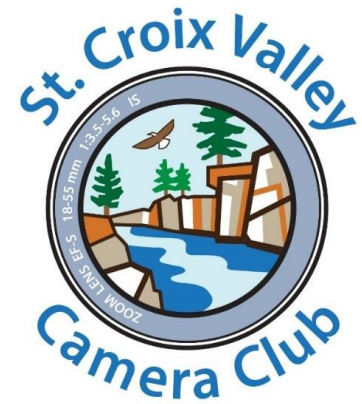


MARCH 2023

CAMERA CLUB MONTHLY NEWSLETTER

Volume 2/ Issue 3



Chisago County Government Center
Basement Level
313 N Main St., Center City, MN 55012

March 20 Monday

6:30 pm in-person. Presentation topic: Ken Noyes will present a discussion on Mat Cutting: He will discuss cutting mats for photographs. This presentation will include reasons for cutting your own mats, where to purchase matting, tools, and the technique to cut the mats.

Please submit two photos by **MIDNIGHT March 19** in standard club format. There will be **TWO DropBox** photo folders. One will be for those on which you wish to receive feedback; the other folder will be for those photos you only wish to share. You may submit to one, or the other, or both, **BUT, ONLY A TOTAL OF TWO.**

Please contact **Ken Noyes** for photo display opportunities in Lindstrom at



There are several open dates that need to be filled. This is an opportunity to highlight our club, and individual talents.

Open dates: October and December

The pictures are posted for one month, maximum width is 20 inches, no max for height, no minimum size, any subject, and hung using a wire. Ken will make arrangements with you to get and return pictures. Email Ken at just_me600@yahoo.com or text him at (651)769-4875. Thanks for your help, Ken Noyes.

In this issue:

- **Next Meeting: MONDAY**
March 20, 6:30 p.m.
Presentation topic: Mat cutting information by Ken Noyes
- **Northwoods Roasterie**
- **Coffee Talk**
- **Photo Club Challenge**
- **Upcoming Events: Twin Cities Area Council of Camera Clubs Spring Break**
- **Outings and Community Service Committee**
- **Show, Competition, and Events Committee**
- **Dues**



All Salon and Gallery Photos are submitted in a standard format

Maximum Size:

1920 pixels wide

1280 pixels high

750kB

Shows, Events, & Competitions Committee

Coffee Talk on Main Street in Taylors Falls!

419 Bench Street

Don't miss a great opportunity to share your work. This wonderful exhibit area has room for 7- 8 photos (wire hanging works best on the stationary hooks) and your short, framed bio where you can put a contact email, if you wish. Your photos are up for 3 months, and we are looking for the next exhibits which would show for **May-July** or **August-October** months. You may also team up with another member to do a shared show— drop in and check out the current exhibit from Denise and Linda! Please use the nails already in place to keep multiple holes from being bored.

Showing your work is a rewarding experience and it is great publicity for our club! If you are interested, and we hope you are, contact **Shirley Stebbins** (lilmoose767@gmail.com)



March Photo Club Challenge

Water

This month's photo challenge is focused on water in any of its forms: solid, liquid, and gas. This can include, but is not limited to, clouds, ice, fog, mist, snow, or bodies of water.

NEW: We are evaluating the level of interest in two kinds of monthly photo sharing. There are two folders for sharing Water photos this month

SHARE: For photos members want to share and enjoy but are not looking for change recommendations

REVIEW: For photos members would like to share and receive suggestions for technical or artistic changes to photos and/or post-processing

The maximum number of photos is still two. However, the two photos can be placed all in one folder or split between the two folders.

You are invited to share up to two photos following the club size and dimension requirements.

The file name should begin with **01.Your Name. Name of photo**

Please keep your photos to a **maximum of 750kB**. Your name should be included in the title of the photograph. **Maximum size is 1920 pixels wide and 1280 pixels high.**

Outings and Community Service Committee

The OCSC committee is planning an outing to Como Park Zoo and Conservatory in St. Paul, MN, for the month of March. Details will be forthcoming. Please consider carpooling for this event and all future events.



COMO PARK
ZOO & CONSERVATORY

Upcoming Events:

TWIN CITIES AREA COUNCIL of CAMERA CLUBS
TCACCC, aka the Council
SPRING BREAK 2023 - REGISTRATION IS NOW OPEN

<https://reg.planetreg.com/E111773359144510>

Saturday, March 11th, 2023, an all-day event

Spring Lake Park High School

1100 81st Ave. NE, Spring Lake Park, MN 55432

Please Refer to the Council web page for further details on speakers, events, pricing, and registration information: <https://cameracouncil.org/spring-break/>

MEMBERSHIP DUES

If you have not paid your **2023** membership dues, and would like to continue participating in our club, please go to our website <https://stcroixvalleycameraclub.com/sending-payments-to-scvcc/> and click on the green button "Pay Annual Membership."

You may also check your payment status on our regular **DropBox ABC** site under **SCVCC Members**

If you would like to be removed from the club communications please let **Deb Fautsch** know by **March 21** at stcroixvalleycc@gmail.com , and you will be removed from our members' list.

St. Croix Valley Camera Club

Website: <https://stcroixvalleycameraclub.com/>

Facebook: <https://www.facebook.com/groups/SCVCC>

Email: stcroixvalleycc@gmail.com

Dues: \$20 per year

Dues begin on January 1 of each calendar year. If you submitted payment in the middle of the calendar year, you will be requested to pay again at the beginning of the next calendar year. Contact us, if you have questions.



IN CASE OF EMERGENCY CANCELLATION, ALL MEMBERS WILL BE NOTIFIED at 9am The Day of the scheduled event, and a note will be placed on the club's FACEBOOK Page. Thank you